# **Decisions of the West Area Planning Sub-Committee**

8 May 2014

## Members Present:-

Councillor Maureen Braun (Chairman)
Councillor Eva Greenspan (Vice-Chairman)

Claire Farrier Sury Khatri Hugh Rayner Agnes Slocombe

Lord Palmer (In place of Jack Cohen) Reuben Thompstone (In place of

Melvin Cohen)

Also in attendance

Apologies for Absence

Jack Cohen Melvin Cohen John Marshall Gill Sargeant Darrel Yawitch

### 1. MINUTES

That the minutes of the meeting held on 08 May 2014 be signed as an accurate record.

### 2. ABSENCE OF MEMBERS

An apology for absence was received from Councillor Melvin Cohen who was absent on Mayoral duty, Councillor John Marshall, Councillor Gill Sargeant, Councillor Darrel Yawitch and Councillor Jack Cohen.

# 3. DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS

### 4. PUBLIC QUESTION TIME

There were none.

## 5. MEMBERS' ITEM

There were none.

## 6. APPLICATIONS FOR PLANNING PERMISSION AND CONSENT UNDER THE

### ADVERTISEMENTS REGULATIONS

# (a) ADDENDUM TO THE REPORT

# 7. LAND ADJACENT TO ST RONANS, NETHER STREET, LONDON, N3 1QY

This item was withdrawn from the agenda. It was determined by the East Area Planning Sub-Committee. Details of this can be found here:

http://barnet.moderngov.co.uk/ieListDocuments.aspx?Cld=164&Mld=7546&Ver=4

## 8. 73 KINGSBURY ROAD, LONDON, NW9 7HU

The Sub-Committee having heard from the applicant's agent who spoke in support of the application

#### RESOLVED:

**To Refuse**, in accordance with officer's recommendation as set of in the officer's report.

# 9. AVENUE HOUSE, 17 EAST END ROAD, LONDON, N3 3QE

The sub-Committee noted the receipt of the additional information as set out in the tabled addendum.

The Sub-Committee having heard representation from two representatives from the Finchley Society who spoke in objection and a response from the applicant's agent:

RESOLVED TO APPROVE the application as per the Officer's report and subject to the conditions as set out in the report and addendum.

The Sub-Committee also agreed that Councillor John Hart be consulted upon submission of details pursuant to condition 19.

# 10. AVENUE HOUSE, 17 EAST END ROAD, LONDON, N3 3QE

The Sub-Committee having heard representation from two representatives from the Finchley Society who spoke in objection and a response from the applicant's agent:

RESOLVED TO APPROVE the application as per the Officer's report and subject to the conditions as set out in the report and addendum with the following amendment to plan numbers in condition 1 to read:

"5861.01 001 Rev A; 5861.01 101 Rev C; 5861.01 120 Rev B; 5861.01 130 Rev A; 5861.01 140 Rev A; 5861.01 150 Rev B; 5861.01 160 Rev B; 5861.01 170 Rev B; 5861.01 200 Rev B; 5861.01 210 Rev C; 5861.01 220 Rev C; 5861.01 230 Rev C; 5861.01 240 Rev C; 5861.01 250 Rev C; 5861.01 260 Rev C; 5861.01 270 Rev C; 5861.01 290 Rev C; Architectural report: Heritage Statement and Design and Access Statement"

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## 11. IBSA HOUSE, THE RIDGEWAY, LONDON, NW7 1RN

The sub-Committee noted the receipt of the additional information as set out in the tabled addendum.

The sub-Committee having considered the application:

RESOLVED TO APPROVE the application as per the Officer's report and subject to the conditions as set out in the report and addendum. The Sub-Committee noted the deletion of condition 8 which is a duplicate of condition 7.

# 12. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

There were no urgent items.

The meeting finished at 8.05 pm